



DISTRICT COUNCIL OF  
**OROROO/CARRIETON**  
Southern Flinders Ranges • Established 1997

## **Fees and Charges Policy – 2015/2016 Year**

Reviewed on 14 July 2015

Reference: LF\_001\_FC

Version: 5.2

# DISTRICT COUNCIL OF ORROROO CARRIETON

## Fees and Charges Policy – 2015 – 2016 Year

|                               |                                                                        |
|-------------------------------|------------------------------------------------------------------------|
| <b>Policy Reference</b>       | LF_001_FC                                                              |
| <b>Strategic Reference</b>    |                                                                        |
| <b>File reference</b>         |                                                                        |
| <b>Responsibility</b>         | Chief Executive Officer<br>Manager of Corporate and Community Services |
| <b>Revision Number</b>        | Version 5.1<br>(Minor correction to Section 3.10 Dog Registrations)    |
| <b>Original; Adoption</b>     | 22 July 2011                                                           |
| <b>Effective date</b>         | 1 July 2015                                                            |
| <b>Last revised date</b>      | 14 July 2015                                                           |
| <b>Minutes reference</b>      | 012/0715                                                               |
| <b>Next review date</b>       | 30 June 2016                                                           |
| <b>Applicable Legislation</b> | Local Government Act 1999 – Section 188                                |
| <b>Related Policies</b>       |                                                                        |
| <b>Related Documents:</b>     |                                                                        |

### 1. Purpose

This policy outlines the District Council of Orroroo Carrieton's objectives in respect to fees and charges applicable to services provided in accordance with the provision of Section 188 of the Local Government Act 1999 as per the below:

### 2. Definitions

Nil

### 3. Fees and Charges

#### 3.1 Private Works

The following fees and charges are in respect to the charging of Council's plant and machinery and labour used to perform private works.

Note: Rates provided per hour are inclusive of labour.

##### 1. Labour Charges

Ordinary Time - \$60.00

Out of Hours - \$90.00

##### 2. Plant and Machinery

| Description         | Fee per Hour |
|---------------------|--------------|
| Grader              | \$165.00     |
| Loader              | \$160.00     |
| Tractor and Slasher | \$110.00     |
| Roller              | \$36.00      |

##### 3. Vehicles and Trucks

| Description           | Fee per Kilometre | Per Hour |
|-----------------------|-------------------|----------|
| Utilities             | \$0.90            |          |
| Hino Ranger           | \$3.15            | \$85.00  |
| Mitsubishi Canter 3.5 | \$1.85            | \$65.00  |
| Mitsubishi Canter 2.7 | \$2.20            | \$65.00  |
| Tip Truck - Large     | \$3.15            | \$85.00  |

##### 4. Small Plant and Equipment

| Description        | Fee per Hour         | Daily    |
|--------------------|----------------------|----------|
| Quick Cut Saw      | \$148.00             |          |
| Cement Mixer       | \$80.00              | \$70.00  |
| Water Tanks        | \$75.00              | \$70.00  |
| Water Tanks (Pump) | \$90.00              | \$115.00 |
| Chainsaw           | \$90.00              |          |
| Post Hole Bore     | \$100.00             |          |
| Plant Trailer      | \$1.00 per kilometre |          |

##### 5. Weed Spraying

Spray Unit \$86.00 per hour

Chemicals are to be charged at cost plus 5%

##### 6. Water Cartage

i) Water Truck - \$3.15 per kilometre

ii) Water Truck - \$145 per hour

iii) Water to be charged at SA Water rate per kilolitre.

The water truck carries 12 kilolitres.

### 3.2 Community Bus

Hire of the Community Bus in accordance with hire policy and terms and conditions.

Community Bus \$0.95 per kilometre

Dry Hire only.

### 3.3 Goyder's Line Gazette

| Description                     | Charge    |
|---------------------------------|-----------|
| Gazette Publication             | No Charge |
| Annual Subscription for postage | \$20.00   |
| Full Page Editorial             | \$80.00   |
| Sponsorship of a Page           | \$35.00   |
| ¼ Page Advert                   | \$30.00   |
| ½ Page Advert                   | \$50.00   |
| <sup>1/3</sup> Page Advert      | \$40.00   |

### 3.4 Agistment

| Description     | Per Head Per Week |
|-----------------|-------------------|
| Horse Agistment | \$3.00            |
| Sheep Grazing   | \$0.50            |

### 3.5 Cemetery Fees

| Description            | Charge        |
|------------------------|---------------|
| Single Grave Lease Fee | \$32.00       |
| Double Grave Lease Fee | \$64.00       |
| Columbarium Site 1 Fee | \$19.00       |
| Columbarium Site 2 Fee | \$200.00      |
| Grave Excavation       | Cost Recovery |
| Placing of Ashes       | \$32.00       |
| Administration Fee     | \$65.00       |

### 3.6 Orroroo Memorial Hall

| Description               | Full Day                      | Half Day |
|---------------------------|-------------------------------|----------|
| Main Hall                 | \$110.00                      | \$45.00  |
| Hall Hire Bond (per hire) | \$100.00                      | \$100.00 |
| Supper Room               | \$50.00                       | \$25.00  |
| Council Chambers          | \$11.00 per hour              |          |
| Community Activities      | \$10.00 per session (4 hours) |          |

| Description                    | Each              |
|--------------------------------|-------------------|
| Trestles/Tables                | \$8.00            |
| Chairs (individual white seat) | \$0.50            |
| Green Chairs (4 seats joined)  | \$2.00            |
| Electronic Projector           | \$44.00 for a day |

### 3.7 Photocopying / Council Publications/ Administration

| Description                                                | Per Page |
|------------------------------------------------------------|----------|
| Annual Financial Accounts                                  | \$0.35   |
| Council Meeting Minutes                                    | \$0.35   |
| Black and White Copies - Council Paper – Single Sided      | \$0.35   |
| 50 Copies                                                  | \$11.00  |
| 100 Copies                                                 | \$22.00  |
| Black and White Copies – Own Paper supplied – Single Sided | \$0.25   |
| 50 Copies                                                  | \$7.50   |
| 100 Copies                                                 | \$15.00  |
| Colour Copies – Council Paper – Single Sided               | \$1.10   |
| 100 Copies                                                 | \$66.00  |
| Colour Copies – Own Paper supplied – Single Sided          | \$0.75   |
| 100 Copies                                                 | \$45.00  |
| Faxes – First Page                                         | \$2.50   |
| Subsequent Pages                                           | \$0.50   |
| Receiving Pages                                            | \$0.50   |
| Laminating – A4                                            | \$2.50   |
| Laminating – A3                                            | \$3.50   |
| Description                                                | Per Item |
| Binding – per item                                         | \$2.75   |
| Annual Report                                              | \$15.00  |
| Telephone (Local calls only)                               | \$0.50   |

### 3.8 Carrieton Water Supply

| Description                | Charge   |
|----------------------------|----------|
| Property Owner             | \$330.00 |
| Property Owner - Pensioner | \$260.00 |

Note: The Pensioner rate for the supply of water at Carrieton is a rebate offered at the discretion of Council. Proof of Concession will be required.

### 3.9 Aggregate and Sand

| <b>CRUSHER DUST</b> |       |
|---------------------|-------|
| Ton Rate            | 39.39 |
| M3 Rate             | 66.96 |
| 6/4 Trailer         | 44.20 |
| 5/8 Trailer         | 80.36 |

| <b>5MM AGGREGATE</b> |        |
|----------------------|--------|
| Ton Rate             | 67.60  |
| M3 Rate              | 114.92 |
| 6/4 Trailer          | 75.85  |
| 5/8 Trailer          | 137.90 |

| <b>7mm AGGREGATE</b> |        |
|----------------------|--------|
| Ton Rate             | 67.60  |
| M3 Rate              | 93.29  |
| 6/4 Trailer          | 61.57  |
| 5/8 Trailer          | 111.95 |

| <b>10mm AGGREGATE</b> |        |
|-----------------------|--------|
| Ton Rate              | 67.60  |
| M3 Rate               | 94.64  |
| 6/4 Trailer           | 62.46  |
| 5/8 Trailer           | 113.57 |

| <b>14mm AGGREGATE</b> |        |
|-----------------------|--------|
| Ton Rate              | 67.60  |
| M3 Rate               | 94.64  |
| 6/4 Trailer           | 62.46  |
| 5/8 Trailer           | 113.57 |

| <b>20mm CEMENT AGGREGATE</b> |        |
|------------------------------|--------|
| Ton Rate                     | 58.89  |
| M3 Rate                      | 107.77 |
| 6/4 Trailer                  | 71.13  |
| 5/8 Trailer                  | 129.32 |

| <b>MULCH</b>       |                                |
|--------------------|--------------------------------|
| Bulk - Fee applies | Free to Locals<br>Collect only |
| 6/4 Trailer        | Free to Locals                 |
| 5/8 Trailer        | Free to Locals                 |

|                    |   |                         |
|--------------------|---|-------------------------|
| <b>6/4 Trailer</b> | = | <b>0.65 cubic metre</b> |
| <b>5/8 Trailer</b> | = | <b>1.1 cubic metre</b>  |

|                    |                     |
|--------------------|---------------------|
| <b>FIELD STONE</b> | \$25.00 Cubic metre |
| <b>SILT</b>        | \$25.00 Cubic metre |
| <b>RUBBLE</b>      | \$ 3.50 Cubic metre |

|                         |                     |
|-------------------------|---------------------|
| ROYALTIES<br>GST exempt | \$ 0.15 Cubic metre |
|-------------------------|---------------------|

All materials are ex stack site and charges apply for delivery

Note: Prices for stock do not include delivery or labour charges. Delivery and Labour will be charged separately if applicable.

### 3.10 Dog Registration per Annum

| Description                                 | Charge  | Pensioner Concession? |
|---------------------------------------------|---------|-----------------------|
| Domestic Dog                                | \$31.00 | Yes                   |
| Desexed or Microchipped Dog                 | \$27.50 | Yes                   |
| Desexed and Microchipped Dog                | \$24.50 | Yes                   |
| Desexed and Trained Dog                     | \$24.50 | Yes                   |
| Trained Dog                                 | \$27.50 | Yes                   |
| Microchip and Trained Dog                   | \$24.50 | Yes                   |
| Desexed, Microchip & Trained Dog            | \$21.50 | Yes                   |
| Farm Working Dog                            | \$7.50  |                       |
| Farm Working Dog - Desexed or Microchipped  | \$6.75  |                       |
| Farm Working Dog - Desexed and Microchipped | \$6.00  |                       |
| Registration Transfer Fee                   | \$5.00  |                       |
| Disk Replacement Fee                        | \$5.00  |                       |

Note: Dog Registrations are exempt from GST.

Pensioner Concessions are applied to Dog Registrations at the discretion of Council are applied as a 50% discount.

### 3.11 Health Inspections

Initial Health Inspection – Nil

Re-Inspection - \$150.00

Legionella Inspection (Warm Water) - \$132.00 each

### 3.12 Environmental Services

Additional Bin - \$85.00

Service Charge – Refuse Depot

No fee during open hours, \$50.00 to open on non operating days or after hours.

### 3.13 Recreational Reserve Hire

Orroroo Recreational Oval (excluding sporting club agreement) - \$250.00 per event per day

Main Street Median Streetscape Area (unpowered) - \$25.00 per site per day

Main Street Median Streetscape Area (powered) - \$35.00 per site per day

Main Street Front Town Hall Display Area (powered) - \$35.00 per site per day

Note: Community Group operating for charitable purposes – no charges applicable

### 3.14 Freedom of Information

Application Fee (Section 13C) - \$33.00

(Personal affairs no charge for first two hours then \$12.00 per 15 minute block)

Processing - \$12.00 per 15 minute block

Photocopying - \$0.20 per page

Transcripts - \$7.20 per page

Copy of photograph, video or digital media – at cost per item

Note: Statutory Charges apply where applicable; subject to regulatory change.

### **3.15 Property Searches**

Rates Only Search (Section 187 Rates Certificate) - \$31.25

Full Search – (Section 7 Full Search) - \$51.25

Urgent Search (Section 7 Full Search) \$61.25

Note: Search charges are statutory charges and are subject to regulatory change.

### **3.16 Use of Council Property**

Outdoor Dining Permit - \$25.00

Event Permit/Licence Applications – Administration Fee - \$25.00

Movable Sign Permit – Nil

Use of Council Land to display fixed signage permit - Nil

### **3.17 Information Bay – Advertising**

Annual provision for standard display of advertising - \$50.00 per year

Client to supply a standard dimension sign, Council will have the sign installed.

## **4. Review Approach**

The Policy will be reviewed by the Governance and Corporate Services Committee, with the review process considering the impact of the fees and charges.

## **5. Consultation**

No consultation required on the Policy.

## **6. Adoption / Review**

The policy was reviewed as per the following details

|                         |              |
|-------------------------|--------------|
| <b>Council Meeting</b>  | 14 July 2015 |
| <b>Agenda Item</b>      | 12.8         |
| <b>Minute Reference</b> | 012/7015     |
| <b>Minute Book Page</b> | 151          |